



CITY OF BRYANT  
210 S.W. 3<sup>rd</sup> Street  
Bryant, AR 72022  
(501) 943-0999  
[www.cityofbryant.org](http://www.cityofbryant.org)

INVITATION AND BID SPECIFICATIONS FOR PAVEMENT MARKING BIDS  
2017 CALENDAR YEAR

The City of Bryant is accepting pavement marking bids on pavement markings for the calendar year of 2017.

All bids must be received in the City of Bryant 210 SW 3<sup>rd</sup> Street, Bryant, AR 72022 Attn: Street Department, no later than **1:00 p.m., Wednesday, December 7, 2016** at which time all bids will be opened and read in the Street Department Conference Room.

The City reserves the right to reject any or all bids, to waive irregularities and/or informalities in any bid, and to make an award in any manner, consistent with law, deemed in the best interest of the City.

Evaluation of the bids include compliance with bid specifications and price. Price alone may not be the sole consideration in awarding this bid.

Bids must be sealed and clearly marked:

“Bid No. 2017-04 – Pavement Marking Bids”

**CITY OF BRYANT**  
Annual Pavement Marking Bids  
**Bid No. 2017-04**

Bid Opening Date: Wednesday, December 7, 2016  
Street Department Conference Room @ 1:00 p.m.  
1017 SW 2<sup>nd</sup> Street Bryant, AR 72022

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- |    |  |      |          |
|----|--|------|----------|
| 1. | 4" reflectorized yellow marking*       | plf  | \$ _____ |
| 2. | 4" reflectorized white marking*        | plf  | \$ _____ |
| 3. | 12" reflectorized white marking*       | plf  | \$ _____ |
| 4. | Reflectorized painted arrows*          | each | \$ _____ |
| 5. | Reflectorized painted combo-arrows*    | each | \$ _____ |
| 6. | Reflectorized raised pavement markers* | each | \$ _____ |

***\*All materials must meet or exceed Arkansas Highway and Transportation specifications and installed in accordance with the Manual on Uniform Traffic Control Devices.***

**Unsigned bids will be rejected:**

Authorized Agent bidding on this project:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Name

\_\_\_\_\_  
Representative's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Telephone Number        /        Fax Number